

Atty. Dkt. No. 084561-0108

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Mark LANDESMANN  
 Title: BUYER-DRIVEN  
 TARGETING OF  
 PURCHASING ENTITIES  
 Appl. No.: 09/888,439  
 Appl. Filing Date: 06/26/2001  
 Examiner: Khanh H. LE  
 Art Unit: 3622

**CERTIFICATE OF FACSIMILE TRANSMISSION**

I hereby certify that this paper is being facsimile transmitted to the United States Patent and Trademark Office, Alexandria, Virginia on the date below.

BEVERLI ALFORD	
(Printed Name)	
Toward Alford	
(Signature)	
Oct 14, 2003	
(Date of Deposit)	

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OCT 15 2003

**REQUEST FOR CONTINUED EXAMINATION (RCE)**  
**TRANSMITTAL**

**OFFICIAL**

Mail Stop RCE  
 Commissioner for Patents  
 PO Box 1450  
 Alexandria, Virginia 22313-1450

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application. This RCE and the enclosed items listed below are being filed prior to the earliest of: (1) payment of the issue fee (unless a petition under 37 C.F.R. § 1.313 is granted); (2) abandonment of the application; or (3) the filing of a notice of appeal to the U.S. Court of Appeals for the Federal Circuit under 35 U.S.C. §141, or the commencement of a civil action under 35 U.S.C. §145 or §146 (unless the appeal or civil action is terminated).

1. Submission required under 37 C.F.R. §1.114: (check items that apply)

## a. Previously submitted:

Please enter and consider the amendment/reply previously filed on \_\_\_\_.

Please consider the Affidavit(s)/Declaration(s) previously filed on \_\_\_\_ but not considered.

Atty. Dkt. No. 084561-0108

Please consider the arguments in the Appeal Brief or Reply Brief under 37 C.F.R. § 1.116 previously filed on \_\_\_\_.

Other \_\_\_\_.

b. Enclosed are:

Amendment/Reply.

Affidavit(s)/Declaration(s).

Information Disclosure Statement.

Form PTO-1449 with copies of \_\_\_\_ listed reference(s).

Other .

Miscellaneous:

Suspension of action of the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of \_\_\_\_ months.

The filing fee is calculated below:

Claims as Amended	Previously Paid For	Extra Claims Present	Rate	Fee Totals
RCE Fee			\$770.00	\$770.00
1.17(e)				
Total Claims:	28	193 = 0	\$18.00 x	\$0.00
Independents	4	4 = 0	\$86.00 x	\$0.00
First presentation of any Multiple Dependent Claims:		+ \$290.00	=	\$0.00
		CLAIMS FEE TOTAL:	=	\$770.00

Atty. Dkt. No. 084561-0108

[ X ] Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the  
total number of months checked below:

<input checked="" type="checkbox"/>	Extension for response filed within the first month:	\$110.00	\$110.00
<input type="checkbox"/>	Extension for response filed within the second month:	\$420.00	\$0.00
<input type="checkbox"/>	Extension for response filed within the third month:	\$950.00	\$0.00
<input type="checkbox"/>	Extension for response filed within the fourth month:	\$1,480.00	\$0.00
<input type="checkbox"/>	Extension for response filed within the fifth month:	\$2,010.00	\$0.00
		EXTENSION FEE TOTAL:	\$110.00
		CLAIMS AND EXTENSION FEE TOTAL:	\$880.00
<input checked="" type="checkbox"/>	Small Entity Fees Apply (subtract ½ of above):		\$440.00
<input type="checkbox"/>	Suspension of action requested under 37 C.F.R. § 1.103(c)		\$0.00
		TOTAL FEE:	\$440.00

[ X ] Please charge Deposit Account No. 19-0741 in the amount of \$440.00. A duplicate copy of this transmittal is enclosed.

[ ] A check in the amount of \$440.00 to cover the filing fee is enclosed.

[ X ] The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 19-0741. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 19-0741.

Atty. Dkt. No. 084561-0108

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date October 14, 2003

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**MESSAGE: RE: SERIAL NO. 09/888,439 - Filed June 26, 2001**

**Applicant: Mark LANDESMANN**  
**For: BUYER-DRIVEN TARGETING OF PURCHASING ENTITIES**

**AMENDMENT**

**Certificate of Transmission**

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